

1762
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TRANSMITTAL FORM

(for all correspondence after initial filing)

Total number of pages in this submission =

Application #	10/049,900
Confirmation #	8938
Filing Date	May 1, 2002
First Inventor	JONES
Art Unit	1762
Examiner	E. Cameron
Docket #	P07531US00/BAS

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ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Fees calculated below	Certified Copy of Priority Document(s)
<input checked="" type="checkbox"/> Amendment/Reply	Drawings
<input type="checkbox"/> including Attachment(s)	Information Disclosure Statement
<input type="checkbox"/> After Final Amendment/Reply	Drawings
<input type="checkbox"/> including Attachment(s)	Terminal Disclaimer
<input checked="" type="checkbox"/> Extension of Time Petition
Other:

FEES CALCULATION: For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
<input checked="" type="checkbox"/> TOTAL CLAIMS	40	40	0	X \$ 18 =	
<input checked="" type="checkbox"/> INDEP. CLAIMS	1	3	0	X \$ 86 =	
TOTAL OF ABOVE CLAIMS FEES =					0
Reduction by 1/2 for small entity status of applicant					
SUBTOTAL =					0
X Fee for extension of time (per attached Petition)					475
Other fee for					
TOTAL OF ALL FEES =					475.00

- A check in the amount of \$475.00 is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.
- In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date: October 29, 2003

By: B. Aaron Schulman
Registration No.: 31,877

LARSON & TAYLOR, PLC • 1199 North Fairfax St. • Suite 900 • Alexandria, VA 22314
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AMENDMENT	Application #	10/049,900
	Confirmation #	8938
	Filing Date	May 1, 2002
	First Inventor	JONES
	Art Unit	1762
	Examiner	E. Cameron
	Docket #	P07531US00/BAS

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

In response to the Office Action dated April 29, 2003:

A) please consider the responsive **Remarks** provided herewith in **Attachment A**; and

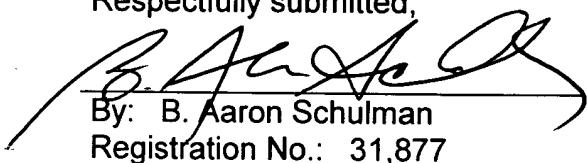
B) please amend the above identified application as follows:

- **Amendments to the Specification** are reflected in the replacement paragraph(s) provided herewith in **Attachment B**.
- **Amendments to the Abstract** are reflected in the listing of the claims provided herewith in **Attachment C**.
- **Amendments to the Claims** are reflected in the replacement sheet(s) provided herewith in **Attachment D**.

In view of the amendments made and the remarks provided, it is submitted that the present application is in condition for allowance.

Respectfully submitted,

Date: October 29, 2003



By: B. Aaron Schulman
Registration No.: 31,877

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